

# MANDATORY PUBLIC DISCLOSURE

## Disclosure

### A. GENERAL INFORMATION

S NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JUDE ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.	2133708
3	SCHOOL CODE	71814
4	UDISE CODE	09361101321
5	COMPLETE ADDRESS WITH PIN CODE	UNNAO BALAJI ROAD, BUDHA VILLAGE, JHANSI (U.P.) - 284002
6	PRINCIPAL NAME & QUALIFICATION	FR. S. RAMESH B.A, M.A, B.ED, M.ED, MBA
7	SCHOOL E-MAIL ID	<a href="mailto:Judest303@gmail.com">Judest303@gmail.com</a> <a href="mailto:71814@cbseshiksha.in">71814@cbseshiksha.in</a>
8	CONTACT DETAILS	7880991709

**B. DOCUMENTS AND INFORMATION**

<b>S NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE SELF CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPY OF THE LAND CERTIFICATE	<a href="#">View</a>
9	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

### C. RESULTS AND ACADEMICS

S NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>

**LAST THREE –YEAR RESULT OF THE BOARD  
EXAMINATION AS PER APPLICABILITY  
CLASS –X**

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022-23	21	20	95%
2	2023-24	35	31	89%
3	2024-25	37	33	89%

**D. STAFF (TEACHING)**

<b>S NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	24
	PGT	6
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANCY JOSE V
5	DETAILS OF COUNSELLOR	V J THOMAS
6	DETAILS OF WELLNESS TEACHER	JUDE ANTHONY AUGUSTINE

## E. SCHOOL INFRASTRUCTURE

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	17 24' X 26'
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 48' X 26'
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?reload=9&amp;v=hd5sCG7Jqyw">https://www.youtube.com/watch?reload=9&amp;v=hd5sCG7Jqyw</a>