

# MANDATORY PUBLIC DISCLOSURE

## Disclosure

### A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JUDE'S ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO	2133708
3	SCHOOL CODE	71814
4	COMPLETE ADDRESS WITH PIN CODE	UNNAO BALAJI ROAD, JUDEPUR, JHANSI
5	PRINCIPAL NAME & QUALIFICATION	FR. JUSTEES RICHARD SEQUEIRA M.A., B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:Judest303@gmail.com">Judest303@gmail.com</a> <a href="mailto:71814@cbseshiksha.in">71814@cbseshiksha.in</a>
7	CONTACT DETAILS	7880991709

### B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7.	COPY OF THE SELF CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8.	COPY OF THE LAND CERTIFICATE	<a href="#">View</a>
9.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

### C. RESULTS AND ACADEMICS

S.NO.	DOCUEMNTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="#">View</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5.	LAST THREE –YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	21	21	99	

### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	5
	PRT	8
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	ANCY JOSE V
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	V J THOMAS & JUDE ANTHONY AUGUSTINE

### E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12150
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	17 24'X26'
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 48'X26'
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILETS	31
6.	NO. OF BOYS TOILETS	50
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hd5sCG7Jgyw">https://www.youtube.com/watch?v=hd5sCG7Jgyw</a>